

**48 HOUR NOTICE OF  
CONTRIBUTIONS/LOANS RECEIVED**

PAGE 1 / 1  
**RECEIVED**  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

16 AUG 29 AM 9:30

1. NAME OF COMMITTEE IN FULL Kirkpatrick for Senate		
ADDRESS (number and street) PO Box 34421		
CITY, STATE, and ZIP CODE Phoenix, AZ 85067		
2. NAME OF CANDIDATE Hon. Ann Leila Kirkpatrick	3. OFFICE SOUGHT (State and District) Senate AZ	4. FEC IDENTIFICATION NUMBER C00578484

5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____			
FULL NAME, MAILING ADDRESS AND ZIP CODE  Hugh S. McKenzie 1547 S Walnut Spring Pl Green Valley AZ 85614-6057	Name of Employer Not Employed  Transaction ID: VPFM8JBFQY8 Occupation Retired	Date (month, day, year)  08/24/2016	Amount  \$1,900.00
FULL NAME, MAILING ADDRESS AND ZIP CODE  Lisette Schmidli 3656 Ranch Creek Dr Austin TX 78730-3701	Name of Employer Not Employed  Transaction ID: VPFM8JEW053 Occupation Retired	Date (month, day, year)  08/24/2016	Amount  \$2,000.00
FULL NAME, MAILING ADDRESS AND ZIP CODE  Wendy Wolf 224 Valley Ridge Rd Haverford PA 19041-2029	Name of Employer Not Employed  Transaction ID: VPFM8JEW045 Occupation Retired	Date (month, day, year)  08/24/2016	Amount  \$1,000.00

SIGNATURE (optional)	DATE	For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20483 Toll Free 800-424-9530, Local 202-694-1100
Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.		<b>FEC FORM 6</b> (Revised 7/2011)

FE1AN053

201608290200363337

# Fax Transmission

**To:** Secretary of the Senate

**From:** Mele Brengarth & Associates LLC

**Fax:** 12022241851

**Date:** 8/26/2016 3:16:12 PM PDT

**RE:** Kirkpatrick for Senate - 48 Hour Report - 2016.08

**Pages:** 2

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## Comments:

KIRKPATRICK FOR SENATE  
48 Hour Report  
Wednesday, August 24, 2016

Please feel free to contact me with any questions.

Sincerely,  
Dacey Montoya  
Kirkpatrick for Senate  
602-228-8902

201608290200363338

**Faxed**  
**or**  
**Hand Delivered**

201608290200363339

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

## OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

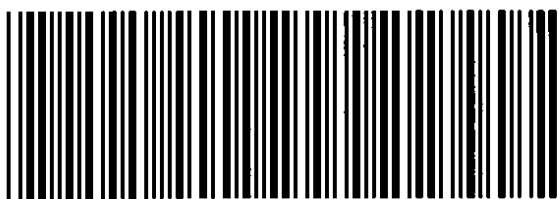
FAX **8-26-16**  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

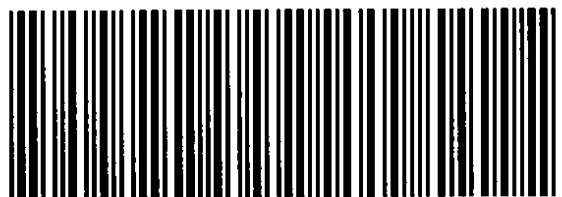
PREPARER **DH** DATE PREPARED **8-29-16**

4/04/16

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